Case 3:73-cv-00127-MMD-CSD Document 1775 Filed 12/13/12 Page 1 of 2

1 2 3	Wes Williams Jr. (Nevada Bar #6864) LAW OFFICES OF WES WILLIAMS JR. A PROFESSIONAL CORPORATION 3119 PASTURE RD. P.O. BOX 100	
4	SCHURZ, NEVADA 89427 TELEPHONE (775)773-2838	
5	FACSIMILE (800)849-4495 Attorney for Walker River Paiute Tribe	
6		
7	UNITED STATES DISTRICT COURT	
8	DISTRICT OF NEVADA	
9	UNITED STATES OF AMERICA,))IN EQUITY NO. C-125-ECR
10	Plaintiff,	Subproceeding: C-125-B 3:73-CV-00127-RCJ-WGC
11	WALKER RIVER PAIUTE TRIBE,)
12 13	Plaintiff-Intervenor,	
14	VS.	STATES OF THE WALKER RIVER STATES OF AMERICA'S MOTION
15	WALKER RIVER IRRIGATION DISTRICT,	FOR A SUPPLEMENTAL CASE MANAGEMENT ORDER AND
16	a corporation, et al.,	MEMORANDUM OF POINTS AND
17	Defendants.	AUTHORITIES
18		
19	The Walker River Paiute Tribe hereby joins the United States of America's motion for a	
20	supplemental case management order and memorandum of points of authorities (Doc. 1772)	
21	filed in this matter on December 11, 2012.	
22	RESPECTFULLY SUBMITTED this 13 TH day of December 2012.	
23	LAW OFFICES OF WES WILLIAMS JR., P.C.	
24		
25	By /s/ Wes Williams Jr. Wes Williams Jr. 3119 Pasture Road P.O. Box 100 Schurz, Nevada 89427	
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27		
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Case 3:73-cv-00127-MMD-CSD Document 1775 Filed 12/13/12 Page 2 of 2

1	<u>CERTIFICATE OF SERVICE</u>	
2	I hereby certify that I am an employee of the Law Offices of Wes Williams Jr. and that	
3	on this date I electronically filed the foregoing document titled "JOINDER OF THE WALKER	
4	RIVER PAIUTE TRIBE IN THE UNITED STATES OF AMERICA'S MOTION FOR A	
5	SUPPLEMENTAL CASE MANAGEMENT ORDER AND MEMORANDUM OF POINTS	
6	AND AUTHORITIES" with the Clerk of the Court using the CM/ECF system, which will send	
7	notification of such filing to the email addresses that are registered for this case;	
8	And I further certify that I served a copy of the foregoing to the following non CM/ECF	
	participants by U.S. Mail, postage prepaid, on the above stated date:	
9	Athena Brown, Superintendent Western Nevada Agency Bureau of Indian Affairs 311 E. Washington Street Carson City, NV 89701-4065 Leo Drozdoff Dept. of Conservation & Natural Res. State of Nevada 901 S. Stewart St., Ste. 1003 Carson City, NV 89701	
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11		
12		
13		
14		
15		
16	State Engineer - Division of Water Resources State of Nevada 901 S. Stewart St., Ste. 202 Carson City, NV 89701	
17		
18		
19	William J. Shaw	
20	Brooke & Shaw, Ltd. P.O. Box 2860	
21	Minden, NV 89423	
22	George M. Keele 1692 County Rd., Ste. A Minden, NV 89423	
23		
24		
25	Arthur B. Walsh Los Angeles City Attorney's Office P.O. Box 51-111 111 North Hope St., Ste. 340 Los Angeles, CA 90054	
26		
27	DATED: December 13, 2012	